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## REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

10/632,397

Application Number	10/632,397
Filing Date	July 31, 2003
First Named Inventor	Freedman et al.
Art Unit	To Be Assigned
Examiner Name	To Be Assigned
Attorney Docket Number	HA1018-1

I hereby revoke all previous powers of attorney given in the above-identified application:

☒ A Power of Attorney is submitted herewith.

OR

☐ I hereby appoint the practitioners at Customer Number:

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with Customer Number:

27614

OR

☐ Firm or Individual Name

Address

Address

City

Country

Telephone

State

ZIP

Fax

I am the:

☐ Applicant/Inventor

☒ Assignee of record of the entire interest. See 37 CFR 3.71  
Statement under 37CFR 3.73(b) is enclosed (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name

Signature

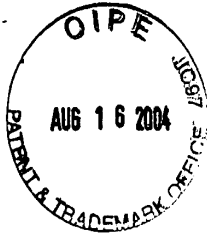
Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2



HA-1018-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of  
FREEDMAN, et al.

Group Art: TBA

Serial No. 10/632,397  
Confirmation No.: 2922

Examiner: TBA

Filed: July 31, 2003

For: SOUPS WITH IMPROVED  
PARTICUALTE SUSPENSION  
CHARACTERISTICS

X

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

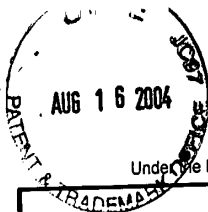
**CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"**

Sir:

Date of Deposit August 13, 2004

I hereby certify that these papers and/or fees are being deposited with the United States Postal Service with sufficient postage as First Class Mail on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

  
Maxine R. Strully



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Acirca, Inc.

Application No./Patent No.: 10/632,397 Filed/Issue Date: July 31, 2003

Entitled: SOUPS WITH IMPROVED PARTICULATE SUSPENSION CHARACTERISTICS

Acirca, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %  
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to  
Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See

MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

8-9-04  
Date

631-730-2205  
Telephone number

TRA J. Lameel  
Typed or printed name

[Signature]  
Signature

Exec. VP & CFO  
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



## ASSIGNMENT

WHEREAS, we, Lawrence (NMI) Freedman of 19 Mountaincrest Drive, Cheshire, Connecticut 06410, U.S.A.; Joseph A. Ackilli of 145 Spring Street, P. O. Box 189, South Salem, New York 10590; and Harry H. Topalian of 50 Merry Lane, Weston, Connecticut 06883, U.S.A., are inventors of the invention(s) described in the Provisional Patent Application entitled **SOUPS WITH IMPROVED PARTICULATE SUSPENSION CHARACTERISTICS**, filed July 31, 2002.

We further hereby authorize and request attorney Eugenia S. Hansen, Sidley Austin Brown & Wood LLP, 717 N. Harwood, Suite 3400, Dallas, Texas 75201 to insert here in parenthesis (Application Serial Number 60/400,388 filed July 31, 2002) the application serial number and filing date of said application when known.

WHEREAS, Acirca, Inc. (hereinafter referred to as "ASSIGNEE"), a corporation having a business address of 1 Ramada Plaza, New Rochelle, New York 10801, is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive right, title and interest in and to said invention and in and to said application and all patents which may be granted therefor, and all divisions, reissues, substitutions, continuations, continuations-in-part and extensions thereof; and we hereby authorize and request the Commissioner of Patents to issue all patents for said invention, or patents resulting therefrom, insofar as our interest is concerned, to the said ASSIGNEE of our entire right, title and interest.

We also hereby sell and assign to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive right, title and interest to the invention disclosed in said application throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and we further agree to execute any and all powers of attorney, applications, assignments, declarations,

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affidavits, and any other papers in connection therewith necessary to perfect such right, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

We also covenant that no assignment, sales agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

We hereby further agree that we will communicate to said ASSIGNEE, or to its successors, assigns and legal representatives, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

IN WITNESS WHEREOF, I have hereunto set my hand this 13<sup>th</sup> day of August, 2002.

Lawrence Freedman

Lawrence Freedman, INVENTOR

STATE OF CONNECTICUT )  
 ) ss:  
COUNTY OF FAIRFIELD )

Before me, Betsy J. Bartlett a Notary Public, on this day personally appeared Lawrence Freedman, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed. Given under my hand and seal of office this 13<sup>th</sup> day of August, 2002.

Betsy J. Bartlett  
Notary Public, State of Connecticut  
**BETSY J. BARTLETT**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES AUG. 31, 2005

ASSIGNMENT  
SOUPS WITH IMPROVED PARTICULATE  
SUSPENSION CHARACTERISTICS

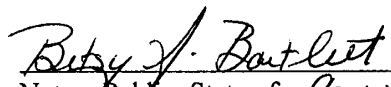
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IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of August,  
2002.

  
\_\_\_\_\_  
Joseph A. Ackilli, INVENTOR

STATE OF CONNECTICUT )  
 ) ss:  
COUNTY OF FAIRFIELD )

Before me, Betsy J. Bartlett a Notary Public, on this day  
personally appeared Joseph A. Ackilli, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that he executed the same for the purpose  
and consideration therein expressed. Given under my hand and seal of office this 13<sup>th</sup> day of  
August, 2002.

  
\_\_\_\_\_  
Notary Public, State of CONNECTICUT

**BETSY J. BARTLETT**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES AUG. 31, 2005

BEST AVAILABLE COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of August,  
2002.

Harry H. Topalian  
Harry H. Topalian, INVENTOR

STATE OF CONNECTICUT )  
 ) ss:  
COUNTY OF FAIRFIELD )

Before me, BETSY J. BARTLETT a Notary Public, on this day  
personally appeared Harry H. Topalian, known to me to be the person whose name is subscribed  
to the foregoing instrument, and acknowledged to me that he executed the same for the purpose  
and consideration therein expressed. Given under my hand and seal of office this 13<sup>th</sup> day of  
August, 2002.

Betsy J. Bartlett  
Notary Public, State of CONNECTICUT

**BETSY J. BARTLETT**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES AUG. 31, 2005